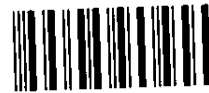


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1999-10-21 10:56:57  
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422  
JOANNA HOEFFERLE



INTERCOUNTY S 1580302 Unit L

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to the ~~original~~ Real Estate Mortgage  
dated 10/14/99, executed by

ANTHONY J GRAHAM MARRIED TO HEATHER M GRAHAM AND  
ANTHONY N GRAHAM MARRIED TO JANET M GRAHAM

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of Cook County, in the  
state of Illinois, described hereinafter as follows: COOK

LOT 12 IN SANDY RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN# 32-33-415-022 32-33-415-023 32-33-415-024 32-33-501-002

3324 STEWART AVENUE  
FLOSSMOOR, ILL 60422

with the or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

ATTEST  
SEAL: By: [Signature]  
ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

THE FIRST MORTGAGE CORPORATION  
DATED: 10/14/99  
By: [Signature]  
VICE PRESIDENT  
JOANNA HOEFFERLE

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

10/14/99

[Signature]  
NOTARY PUBLIC

