WHEN RECORDED, RETURN TO COLE TAYLOR BANK FFICIAL C 8470184 18 001 Page 1 of POST CLOSING DEPARTMENT 1999-10-21 11:55:53 5501 W. 79th STREET Cook County Recorder 23.50 3RD FLOOR BURBANK, ILLINOIS 60459 COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 LOAN #0290036638 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 99989185 COLL TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1999 executed by ANNICE C. STITH, A SINGLE WOMAN PROFESSIONAL NATIONAL TITLE NETWORK, INC. to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STAPE OF ILLINOIS and whose principal place of business is 6720 W 167th Street, Tinley Park, II 60477 and recorded in Book/Volume No. , page(s) as Document No. Records, County State of described Cook Illinois (See Reverse for Legal Parription) hereinafter as follows: 16265 S. MARYLAND AVNEUE SOUTH HOLLAND, IL 60473 Commonly known as PIN: 29-23-103-005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois EMBASSY MORTGAGE CORIURATION **COUNTY OF COOK** On <u>SEPTEMBER</u> 30, 1999 before me, the undersigned a Notary Public in and for said County and State. personally appeared MICHAEL CAVOTO By: MICHAEL CAVOTO lts: PRESIDENT known to me to be the PRESIDENT By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 02-19-01 Notary Public Wells County, WILL

2/19/2000

My Commission Expires

Rev. 08/17/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

99989186

LOT 21 IN VANDERBILTS SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Shursky - ... 27, Selten . . .....

Property Address: 16265 S. Maryland, South Holland, IL 60473

Permanent Real Estate Index Number: 29-23-103-505

A STATE OF THE PARTY OF THE PAR