

Prepared By:

WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

UNOFFICIAL COPY

99989292

8493/0094 28 001 Page 1 of 2
1999-10-21 10:42:37
Cook County Recorder 23.50



99989292

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4437769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 14, 1999**
executed by **DOUGLAS HORLICK AND**
MELISSA HORLICK, HUSBAND AND WIFE

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **1155 W. ARMITAGE AVENUE #304, CHICAGO, ILLINOIS 60614**

99989291 as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **OCTOBER 14, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

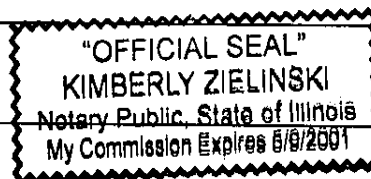
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kimberly Zielinski* County,

My Commission Expires

By: *Marta E. Temple*
Its: *James E. Wozniak*
By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY
S1578603Z
Unit 8

UNOFFICIAL COPY

99989292

4437769

RIDER - LEGAL DESCRIPTION

UNIT 304 AND P-133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03028009, IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-400-092-1014

14-32-400-092-1075

Plus ↑