UNOFFICIAL CO43/016 28 001 Page 1 of

1999-10-21 13:54:52

Cook County Recorder

23.50



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99020361

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 06/08/99 all the rights, title and cHARLES M. FLORAMO and SHERI L. FLORAMO. HIS WIFE

in face amount of \$ 210.000.00 secured by a Mortgage dated 06/08/99 and recorded in 000K County or as Document No. 99613287 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1112 N. ROSSELL AVENUE DAK PARK IL 60302

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these precents by its VICE PRESIDENT this 9th day of lune

1999 .

CASBANC MORTGAGE, INC

VIDA ZINKUS VICE PRESIDEN

STATE OF ILLINOIS)

COUNTY OF Jupage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

VIDAZINKUS, personally known to me to be the VICE PRESIDENT

of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

VIDAZINKUS

signed and delivered the said instru

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9 t h day of June 1999

Commission expires: 10-28-07

Notary Public

"OFFICIAL SEAL"

 2

UNOFFICIAL COPY

99989361

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CHARLES M. FLORAMO

Property Address: 1112 N. ROSSELL AVENUE

OAK PARK.IL 60302

Loan Number:99020361 Date: June 8. 1999

Property Description:

LOT 24 IN C.W. CLAUSING'S SECOND ADDITION OF PART OF C.W. CLAUSING'S SUBDIVISION IN SEL AST U.

LOS COLINIA CIENT'S OFFICE THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #16-06-215-009

1/99