UNOFFICIAL COPY BOMC# 7849294 / 7849294

99990450



DEPT-01 RECORDING

23.50

. T#0011 TRAN 6667 10/21/99 08:56:00

#3881 # TB #-99-99045@

COOK COUNTY RECORDER

. DEPT-10 PENALTY

\$20.00 j

Recording Requested By/Return ToBanc One Mortgage Corporation, 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,

(herein "Assignee"), whose

assign, transfer and convey, anto

HomeSide Lending Inc

, a corporation

organized and existing under the laws of The State of Florida address is 7301 Baymeadows Way, Jacksonville, FL 32256

, made and executed by

a certain Mortgage dated March 31, 1939

AMET PEROCEVIC, AN UNMARRIED MAN & SEBIJE PEROCEVIC, AN UNMARRIED WOMAN

whose address is 5854 N Rockwell Avenue, Chicago, IL 60659-4902 to and in favor of Sonne Financial Co., Inc.

upon the County, State

following described property situated in Cook

of Illinois

LOT 1, (EXCEPT THE NOR6TH 28 FEET AND 7 INCHES, THUREOF) IN BLOCK 12 IN W. F. KAISER'S & CO.'S ARCADIA TERRACE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND TAF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, 3AST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PJU:13-01-411-021

such Mortgage having been given to secure payment of Two Hundred Thirteen Thou and Seven Hundred Fifty and No/100 (\$213,750 02

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4521

, at page $2\sqrt{3}$

(or as

)

No.QG34 [135] of the County, State of Illinois

Records of Cook

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

SPANN

UNOFFICIAL COPY BOMC# 7849294 / 7849294

IN WITNESS WHEREOF, the undersigne	d Assignor has e	xecuted this Assi	gnment of Mo	rtgage on
April 07, 1999	J		P	
Dharak Jaton	Banc (One Mortgage	Corporation	. \
Witness Sharen K. Tatom	<u> </u>	Assign	nar))
	By:	lma Cl	rason	
Witness	·	(Signat	ure)	
		sa C. Mason		
Attest	Mortga	age Loan Offi	cer	
Seal:				
Q ₄				
This Instrument Prepared By Banc One Mortg		ion	, address: Ban	k One
Center / Tower, Indianapolis, IN 40	6277		317-321-810	
Ox		_		
State of Indiana County/City/Parish of Marion		Cate a.	Cel	CATHY A. CLARKE
Before me, Cathy A. Clarke	2 Notary Public i	in and for the Co	unty and State	
-		rsonally appeared		
Corporation , by Melissa C. Mason, Mortga	age Loan Officer		and acknowled	
execution of the foregoing instrument.	0,		AN CONTRACTOR	
·	()	C		
	Resident	of Maijon	Coun	tv
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
		(O//	,	CATHY A. CLAHKE
My Commission Expires November 5, 2006				Oi ··
-995M1 (9512).02	Page 2 of 2	(\$P)	ARY PUBL	7
		<i>i 1</i>	SEAT	