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1500/0014 02 001 Page 1 of 3
1999-10-21 09:50:42
Cook County Recorder 25.50



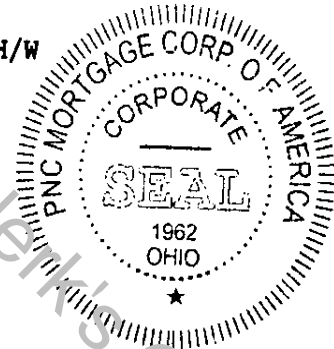
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Handwritten signature

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020230349/TNR/ELLIOTT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID V ELLIOTT & VICTORIA A ELLIOTT, H/W
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 220 RENEE DRIVE
WHEELING IL 60090
Date Recorded: 10/08/93
State: ILLINOIS
Date of Mortgage: 09/29/93
Loan Amount: 116,132
Document#: 93808223
PIN No.: 03-10-208-025-0000
City/County: COOK
Book:
Page:



Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 5 IN BLK 2 IN DUNHURST SUB UNIT 2 A SUBDIVISION OF PART OF THE NE 1/4 OF SEC 10 TWSP 42 N RANGE 11 E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Dated: OCTOBER 6, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Dennis Weisman
Attest:

Handwritten notes:
ST
2-22
3-1
AW

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

Notary Public

Shirley Turner

WITNESS my hand and official seal.

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
corporation executed the within instrument pursuant to its Board of Directors.
the persons who executed the within instrument as Assistant Vice President and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
State, personally appeared Melissa Kaufman, and
On this OCTOBER 6, 1999, before me, the undersigned, a Notary Public in said
COUNTY OF JEFFERSON, before me, the undersigned, a Notary Public in said
STATE OF KENTUCKY }
ss

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

When Recorded, PNC MORTGAGE
Mail To:
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Loan No.: 000020230347/TNN/ELLIOTT