

UNOFFICIAL COPY

99990087

8/19/0085 49 001 Page 1 of 1
1999-10-21 11:59:58
Cook County Recorder 23.50

PREPARED BY: PAUL NOCON
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625
AND WHEN RECORDED MAIL TO:
MORTGAGE PROFESSIONALS OF
AMERICA, INC.



2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625
LOAN NO. 998020655

996205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2500 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FELIMON T. NONOG, MARRIED

and dated 10/15/99, to MORTGAGE PROFESSIONALS OF AMERICA, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2501 W. LAWRENCE AVENUE, #C, CHICAGO, IL 60625

and recorded in Book/Volume No. , page(s)

, as Document No.

99990086

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 6 OF WEDDELL'S RESUBDIVISION OF LOT 11 IN KOESTER AND ZUNDER'S GRAYLAND
PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 CIRCUIT COURT
COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF)
IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-21-216-012 a)

ALSO KNOWN AS: 5117 N. GRACE STREET, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 15th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Benjamin D. Esteve COUNTY
My Commission Expires 05/16/00
DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA
INC.

By: OLIVIA NOCON

Its: VICE PRESIDENT

By:

Its:

Witness:

