

Property Address:
7229 S CHAMPLAIN AVE
CHICAGO, IL 60619
P.I.N.:20-27-213-010-0000 VOL: 266

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1999-10-21 14:34:55
Cook County Recorder 23.50



Drafted By: Cherell Browder

27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

12212563-6 09/17/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 20th day of December, 1994, made and executed by CONSTANCE A. TONEY-JACKSON, MARRIED TO KENNETH JACKSON

of the First part, to DEPENDABLE MORTGAGE INC.

of the Second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois, in liber page, Doc No. 95034238 Registered Land Certificate No. Is fully paid, satisfied and discharged.

MAIL TO

CONSTANCE A. Toney Jackson
7229 S. Champlain Ave
Chicago, IL 60619

Dated this 5th day of October, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA:Chemical Mortgage Company



NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

By: Joyce Boka Asst. Vice President

By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 5th day of October, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: Shakeisa L. Jones
Notary Public, Oakland County, MI
My Commission Expires 03-20-2004

2 Shakeisa L. Jones
Notary Public

UNOFFICIAL COPY

APPENDIX A

LOT 8 IN THE SUBDIVISION OF LOTS 10, 15, 18, 23, 26, 31, 42 AND 47 IN
WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTON'S SUBDIVISION OF
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, OF TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office