RECORDING REQUESTED BY, UNDFFICIAL COPY

AMRESCO Residential Mortgage Corp. Attn: Collateral Mgmnt 16800 ASTON STREET IRVINE, CA 92606

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90678 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Application No.

B.LIN1993U 10176212 99990239

8497/0111 14 001 Page 1 of 2 1999-10-21 14:34:05

Cook County Recorder

23.50



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage 12-031 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ** all of its right, title and interest under that certain Mortgage October 2, 1998 executed and given by LAWRENCE LINDSEY and PEARL LINDSEY, JOINTLY , as mortgagor, AMRESCO Residential Mortgage Corporation, a Delaware corporation , as mortgagee, County, ILLINOIS and recorded in the Official Records in the County Recorder's office of COOK describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF Recorded 10/14/98 Household Finance Corporation III 577 Lamont Road, Elmhurst, IL 60126 Inst #: 98919640 29-17-207-013-0000 APN: Property Add: 15233 Center Harvey, IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. COUNTY OF: ORANGE OCT. -8 1998 STATE OF: CALIFORNIA DATE: DAVIO D. MITTA Noticy Public, personally appeared OCT. -8 1998 before me. RONVANAALST-V.P. LENDING OPERATIONS personally known to me (or proved to me on the basis of satisfactor) evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sbe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. AMRESCO Residential Mortgage Corporation, a Delaware corporation Signature

(Seal)

DAVID A. UPTON S
Comm. #1086799
NOTARY PUBLIC - CALIFORNIA O
COMM. Exp. Feb. 8, 2000

Ron van Aalst Vice President Lending Operations

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ILXX0818 (Rev. 01/29/97)

ILLINOIS

EXHIBIT "C" - LEGAL DESCRIPTION

LOTS 31 AND 32 IN BLOCK 35 IN HARVEY, A SUBDIVISION IN SECTION 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 29-17-207-013-0000

ADDRESS OF PROPERTY: 15233 CENTER

HARVEY, IL 60426

Clart's Office