

UNOFFICIAL COPY

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

THOMAS JACKSON
8027 S. DANTE
Chicago, IL 60619

99990302

8487/0020 52 001 Page 1 of 2
1999-10-21 09:15:58
Cook County Recorder 23.50



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2259711 "Jackson" Lender ID:382/696449 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS JACKSON III AND MARIE ANTOINETTE JACKSON, HIS WIFE
Original Mortgagee: THE FIRST NATIONAL MORTGAGE EXCHANGE, INC., A DELAWARE CORPORATION

Dated: 07/16/1996 and Recorded 07/24/1996 as Instrument No. 96-562786 in the County of COOK State of ILLINOIS

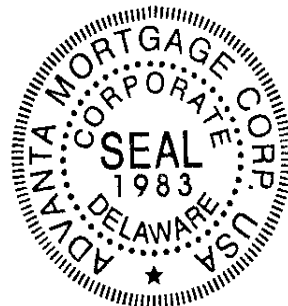
Legal: UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2022 EAST 72ND PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25700594, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-25-207-053-1003
Property Address: 2022 EAST 72ND PLACE UNIT C, CHICAGO, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A., as
Custodian or Trustee By: Advanta Mortgage
Corp. USA, Attorney-in-Fact
On October 11, 1999

By: *Lisa Sarirti*
LISA SARIRTI, ASST. SECRETARY



SV
P-2
N
M-1
RW


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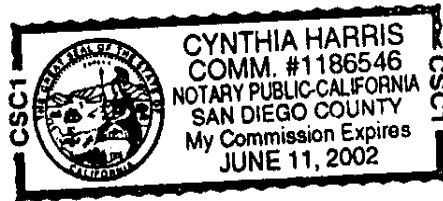
99990302 Page 2 of 2

Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON October 11, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sarirti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cynthia Harris
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
ELH-19991008-0074 ILCOOK COOK IL BAT: 8193/2259711 OXILSCM1

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