## **UNOFFICIAL COPY**



99990325

8487/0043 52 881 Page 1 of 1999-10-21 09:54:30 Cook County Recorder 23.50



Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 159000, FINAL DOCS Dallas, TX 75:19-9000 16-19-401-011

208407452 131-9786653-703

ASSIGNMENT OF LIEN

TAX ID # 15-19-401-011

The State of **COUNTY OF** 

ILLINOIS

COOK

**Know All Men by These Presents:** 

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State of TEXAS , for and in consideration o AND OTHER VALUABLE CONSIDERATION, to it is hind paid by: for anc in consideration of TEN AND NO/100 DOLLARS CASH, -FIRST\_NATIONWIDE\_MORTGAGE CORPORATION-

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, fil the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: THIS UPCONTENT PREPARED BY One certain promissory note executed by

2728 N. HARY OUT DALLAS, TX 75201-1516 DRAWN BILLA DIXSON

CATARINO LOPEZ AND

ELIA LOPEZ HUSBAND AND WIFE

MARRIED MAN

MTG RECORDED. DOCUMENT NO. 99165

FIRST NATIONWIDE MORTGAGE CORPORATION **5280 CORPORATE** 

FREDERICK, MD 21701

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$

178,426.00 dated APRIL 20, 1999

due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

EN & EVENONMENT PROPERTY CHRESHAROM

MOTO-RUPROU SON ITY ON BURNIOHAN TOHR TABLESCO MAR TABLESCO MARKET

## UNOFFICIAL COPY 99990325 Page 2 of 2

208407452 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
COOK County, ILLINOIS and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
COOK County, ILLINOIS to wit:
LOT 12 (EXCEPT THE NORTH 6 3/4 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH
13 1/2 FET THEREOF) IN WALTER G. MCINTOSH AND COMPANY'S SUBDIVISION OF
BLOCK 71 IN SUBDIVISION OF SECTION 19, TOWNSHIP 30 NORTH, RANGE 13 EAST OF
THE THIRD POINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES OF SAID SECTION)
IN COOK COU'ITY, ILLINOIS.
RE: Property Address 1615 BUCLID AVENUE
BERWYN, IL 60402
EXECUTED, without recourse and without warranty on the undersigned, this 20th day of APRIL.
1999 CTX MORTGAGE COMPANY
Sin Book Million 1011 -
ATTEST: ( Julia Laci - BY: Done Williams
LINDA BEALL SHARON WILKINSON
ASSISTANT SECRETARY DOCUMENT SIGNER
19 Constitution of the con
VAL SEAL / SEAL
THE STATE OF TV
THE STATE OF K
COUNTY OF DALLAS
BEFORE ME, the undersigned, a Notary Public in and for the State aroresaid, on this day personally appeared
SHARON WILKINSON DOCUMENT SIGNER known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
Circan Hardon Mr. Hand and Sool of Office this About a day of
Given Under My Hand and Seal of Office this the 20th day of APRIL , 1999.
TONINI MINISTER
Notary Public in and for the State of:
the County of:
Printed Name: LAMBA WILLIAMS
My Commission Expires: NOTARY PUBLIC