

UNOFFICIAL COPY

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8487/0108 52 001 Page 1 of 3
1999-10-21 11:49:50
Cook County Recorder 25.50

RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: _____



5586800

Return to: ~~Laurie A Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116
N. Central Aven. #123, Glendale, CA 92102~~
This form was prepared by: Michelle S. Hampton, address: 4000 West Brown
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 800 LaSalle Ave, Suite 1000, Minneapolis, MN 55402, a certain Mortgage dated May 26, 1999, made and executed by DAVID L DOMIN, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 06-35-304-041-1010
Property Address: 325 MARCIA COURT, Bartlett, IL 60103
such Mortgage having been given to secure payment of Eighty Thousand Eight Hundred Fifty Dollars & No/Cents (\$ 80,850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 7006, at page 0070 (or as No. 99769218) of the 8-10-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) \ UM31 9608.0A amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003170487
Inv. #:



SVD
SJB
WAD
MYES

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7, 1999

Witness

GN Mortgage Corporation

(Assignor)

Witness

By: Marie E. Czerwinski

(Signature)

Marie E. Czerwinski
Asst. Vice President

Witness

Seal:



STATE OF WISCONSIN)

Milwaukee County)

Personally came before me this 7th day of July, 1999 Marie E. Czerwinski, Asst. Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Michelle S. Hampton

Notary Public Milwaukee County,
Michelle S. Hampton
My Commission Expires: November 3, 2002

995(IL) (9608) UM31 9608.02

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DOC #: 703102 APPL #: 0003170487 LOAN #: 0003170487



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EXHIBIT A

Legal Description Continued

Borrowers: DAVID L DOMIN

Property Address: 325 MARCIA COURT
Bartlett, IL 60103

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UNIT B IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21831855, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.