

UNOFFICIAL COPY

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836/003 51 001 Page 1 of 3
1999-10-21 10:47:58
Cook County Recorder ... 25.50



99991491

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092788068/ADR/COBB JR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TRUMAN E. COBB, JR. AND ANN C. COBB, HUSBAND AND WIFE
Mortgagee: LINCOLN MORTGAGE CORP.
Prop Addr: 252 EATON ST
NORTHFIELD IL 60093
Date Recorded: 01/25/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/14/94 Book:
Loan Amount: 224,000 Page:
Document#: 94-079171
PIN No.: 04-24-407-039 VOL. 133

Previously Assigned: BANKERS TRUST COMPANY AS TRUSTEE
Recorded Date: 09/20/94 Book: 94-819544 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
*****SEE ATTACHED LEGAL

AUG 24 1999

Dated: AUGUST 16, 1999
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
AS TRUSTEE FOR RTC SERIES 1992-4
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By: D. Kluegel
D. KLUEGEL Assistant Vice President

5-4
P-3
MYPH

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF MINNESOTA
HENNEPIN }
COUNTY OF HENNEPIN } ss

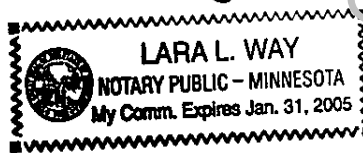
On this AUG 24 1999, before me, the undersigned, a Notary Public in said State, personally appeared D. KLUEGEL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and BANKERS TRUST COMPANY OF CALIFORNIA, N.A. and acknowledged to me, that they, as such officers, were authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Lara L Way

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



9-27-88
88068

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Property of Cook County Clerk's Office

LOT 11 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 10 IN BLOCK 10 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1947 AS DOCUMENT 9757697, IN COOK COUNTY, ILLINOIS.

04-24-407-039
VOL. 133