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Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:2723450



The undersigned certifies that it is the present owner of a mortgage made by BOBBIE I HOWARD AND MAGGIE HOWARD AKA MAGGIE L HOWARD to CREDICORP, INC.

bearing the date 09/18/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page n/a as Document Number 96733322 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 3334 HEATHER DR MARKHAM, IL 60426

pin#28-14-207-048

dated 09/09/99 CONTIMORTGAGE CORPORATION

By:

JORGE

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me 00 09/09/99 by JORGE TUCUX the VICE PRESIDENT

of CONTIMORTGAGE CORPORATION on b#half) of said CORPORATION.

Notary Public/Commis expires 03/19/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CONTR AC 146AC

NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

M. EASH

COMM. # 1213547

EXHIBIT 'A'

2723450

COOK COUNTY, STATE OF ILLINOIS; LOT FORTY-FOUR, IN COUNTRY AIRE ESTATES, A SUBDIVISION OF PART OF THE SOUTH ONE-HALF (1/2), OF THE NORTHEAST ONE-QUARTER (1/4), OF FRACTIONAL SECTION FOURTEEN (14), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE THIRTEEN (13), NORTH OF THE INDIAN B OUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AND THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office