UNOFFICIAL CONTO 1 Page 1 of

1999-10-21 14:02:15

Cook County Recorder

SATISFACTION AC. MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0476630



The undersigned certifies that it is the present owner of a mortgage made by KENNET' PINKOWSKI AND JOHN BARRETT

to HERITAGE MORIGAGE COMPANY

bearing the date 01/27/90 and recorded in the Recorder or Registrar of Titles of COOK County; in the State of Illinois in Book n/a Page as Document Number 90216338

re-recd: 90389091

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:6443 S MAPLEWOOD

CHICAGO, IL 60629

pin#19-24-213-014 VOL. 402

dated 09/27/99 MARKET STREET MORTGAGE CORPORATION

By:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/27/99

by JORGE TUCUX

the VICE PRESIDENT

of MARKET STREET MORTGAGE CORPORATION

on bela 1/1 /OF said CORPORATION.

/EXSH

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MRKRC GM 5GM

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA 🛭 LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003

EXHIBIT 'A

0476630

LOT 26 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office