

UNOFFICIAL COPY 99991706

8496/0103 93 001 Page 1 of 2
1999-10-21 14:11:37
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:2809325



The undersigned certifies that it is the present owner of a mortgage made by JEFFREY S GROSS AND KRISTINE E GROSS to MARKET STREET MORTGAGE CORPORATION bearing the date 12/18/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 99173219. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 111W MAPLE ST. #2007 CHICAGO, IL 60610 pin#57-04-422-033-0000

dated 09/27/99
MARKET STREET MORTGAGE CORPORATION

By: Jorge Tucux VICE PRESIDENT

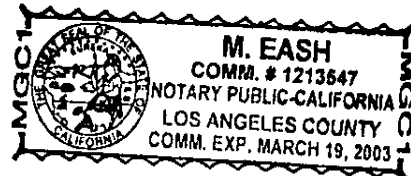
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/27/99 by JORGE TUCUX the VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MRKRC GM 5GM



Handwritten initials and signature at bottom right corner.

EXHIBIT 'A'

2809325

PARCEL 1: UNIT NO. 2007 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO HE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

PIN #:

17-04-422-033-0000

17-04-422-034-0000

17-04-422-035-0000

Property of Cook County Clerk's Office