UNOFFICIAL CO. 99991949

1999-10-21 15:01:12

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

DIANE M. SIWINSKI 1151 BRISTOL PARK DR.

TINLEY PARK, IL 60477

Loan No: 1292820



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

Know All Men Py these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIANE M. SIWINSKI, SINGLE NEVER BEEN MARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-29-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95706651, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-31-100-014-1007, 28-31-100-014-1019 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of Jun, 1999,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

RV

Mary Rihan

Asst. Secretary

ATGF, INC

UNOFFICIAL COPY



STATE OF ILLINOIS
COUNTY OF COOK

On this 14th day of July 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clert's Office

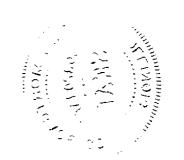
Notary Public

" O F F I C I A L SEAL"

SUSAN C. BLOCK

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISS ON EXPIRES 8/31/2002



F 312006

95706651

COUNTY TITLE PIC

- [Space Above This Line For Recording Data] -

MORTGAGE

0001292820

THIS MORTGAGE ("Security Instrument") is given on September 29, 1995 DIANE M. SIWINSKI Single Never Bean Married

. The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE Cr. ILLINOIS address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

FIFTY EIGHT THOUSAND & 00/100

Dollars (U.S. \$ 58,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if no paid earlier, due and payable on . This Security Instrument secures to Lender: (3) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note, (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

UNIT 2C AND GARAGE UNIT GA-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CENTRAL POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655606, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Zip Code] ("Property Address");

95708851

TAX ID NO. 28-31-100-014-1007 TAX ID NO. 28-31-100-014-1019 TAX ID NO. which has the address of 17510 71ST CT #2C TINLEY PARK Illinois 60477

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 6R(IL) (9405)

VMP MORTGAGE FORMS * (800)521-729



3556DR