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1999-10-21 10:44:28
Cook County Recorder 27.50



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This form was prepared by: **National City Mortgage Co.**, address:
3232 Newmark Drive Miamisburg Ohio 45342, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One First of America Pkwy., Kalamazoo, MI 49009
does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**
a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),
whose address is **3232-Newmark Drive Miamisburg Ohio 45342**,
a certain Mortgage dated **October 6, 1998**, made and executed by
ANDREW E ALLEN and LISA A ALLEN Husband and Wife

to and in favor of **First of America Mortgage Company** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **16-07-102-010**
Property Address: **423 FOREST AVE, OAK PARK, Illinois 60302**
such Mortgage having been given to secure payment of
THREE HUNDRED FIFTEEN THOUSAND FIVE HUNDRED & 00/100 (\$ **315,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98941742) of the **Cook** Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



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WMP®-995(IL) (9608)

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Property of Cook County Clerk's Office

Seal:

Witness

Witness

Witness

By: [Signature]
(Assignor)
First of America Mortgage Company
(Signature)

[Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

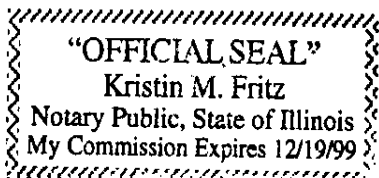
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State of Illinois
County of McLean

This instrument was acknowledged before me on this 14th day of October, 1998
by Brian N. Irwin

as Closing Processor of National City Mortgage Services



Kristin M. Fritz

VMP® -1164B (9605)

99931041

LEGAL DESCRIPTION:

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THE SOUTH 32 1/2 FEET OF LOT 1 AND THE NORTH 17 1/2 FEET OF LOT 2 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESTRING'S ADDITION TO HARLEM, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 28, 1884, AS DOCUMENT NUMBER 584328; AND ALSO THE SOUTH 50 FEET OF THE NORTH 117 1/2 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 12 TO 16 INCLUSIVE AND THE NORTH 66 FEET OF LOT 11 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 21, 1893 AS DOCUMENT NUMBER 1944711 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office