

99991082

64 97007 53 001 Page 1 of 2
1999-10-21 12:07:02
Cook County Recorder 23.50



Loan # 5055736
Your ref # 6728CC
When recorded return to:

Jensen
ROSS, Oakland
PO Box 10068

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JEANINE M. JENSEN AND KEITH B. JENSEN, WIFE AND HUSBAND
Mortgagee: NEW AMERICA FINANCIAL
Date of Mortgage: JULY 29, 1998
Date Recorded: JULY 30, 1998
Document # 98667113 PIN# 12-02 407-010-0000
Book/Liber 9025 Page 0077

6728-CC

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 15 IN BLOCK 11 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT NUMBER 8299244 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 5, 1999.

New America Financial, Inc.

Mark Schrader

Mark Schrader /Vice President



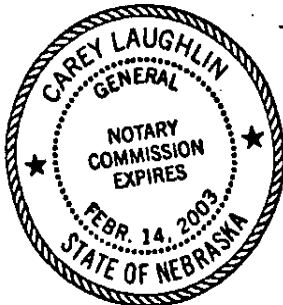
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this October 5, 1999 before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

My Commission Expires 02-14-03

Carey Laughlin
Notary - CAREY LAUGHLIN



00019000

UNOFFICIAL COPY

RECEIVED JUL 01 1991

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LOT 15 IN BLOCK 11 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

12-02-407-010-0000
1905 S. ASHLAND, PARK RIDGE, IL

99391092

Property of Cook County Clerk's Office