UNOFFICIAL CC FME #: 0000986565 NAME: WILLIAM L SLATE 2<mark>3</mark>22/00<mark>40 55 003 Page 1 of</mark> 1999-10-22 13:00:53 P/O DATE: \$9/27/1999 Cook County Recorder AFTER RECORDING, FORWARD TO: COOK COUNTY WILLIAM L SLATE RECORDER 11250 SOUTH MAY CHICAGO IL 60643

THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25202130280000

EUGENE "GENE" MOORE MARKHAM OFFICE

25.50

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THIS CERTIFIES that a certain mortgage executed by WILLIAM L SLATE AND	GLORIA L SLATE, HIS WIFE
to JAMES D. HAGGERTY & CO.	
dated January 23rd , 1978, and recorde	ed on 01/31/1978 in Mortgage Record
,page	_, and or Instrument # <u>24306276</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	
SEE ATTACHED LEGAL DESCRIPTION 11250 SOUTH MAY	County Classical County
CHICAGO, IL 60643	~~/ / /
is hereby fully released and satisfied.	\ <u>\</u> \\\
IN WITNESS WHEREOF, the undersigned has bereunto	set its cornorate hand and sea, by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of October

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT MIN ORTGAGE

SSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0000986565 NAME: WILLIAM L SLATE P/O DATE: 09/27/1999 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October $_{1999}$, personally appeared $_{
m LECIA}$ JASINSKI the ASSISTANT SECRETARY of *FEDERAL MATIONAL MORTGAGE ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: \(\sum_{0}/13/2002\) Ox Coot County Clart's Office

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LOT 11 IN BLOCK 9 IN JERNBERG'S RESUBDIVISION OF BLOCKS 3, 9 AND 10 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK SAID ADDITION BEING IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.