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1999-10-22 10:36:33
Cook County Recorder 43.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R73840

RELEASE OF MORTGAGE

LOAN NO. 205-7300077745

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

HELENE TAYLOR AND ROBERT L TAYLOR, HER HUSBAND all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 12TH day of SEPTEMBER 19 98, as Document No. 98 843894 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

mail to:
R. TAYLOR
C/O Law office of Morrae Mack
449 TATA AVE
Glen Ellyn IL 60137
NORTHBROOK IL 60062



Property Address: 4407 FOUR WINDS LANE
Permanent Index Number: 03-01-209-022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, **LASALLE BANK F.S.B.** presents to be signed by its duly authorized officers, this 9TH day of SEPTEMBER, 19 99

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

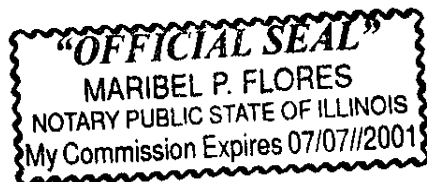
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK F.S.B.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK F.S.B.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



[Handwritten initials]

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF SUB-LOT G IN LOT 1 IN FOUR WINDS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NO. 90277717 BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SUB-LOT "B" THENCE SOUTH 00 DEGREES, 00 MINUTES, 08 SECONDS EAST, 125.01 FEET; THENCE SOUTH 80 DEGREES 48 MINUTES, 13 SECONDS WEST, 37.05 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED THENCE SOUTH 80 DEGREES 48 MINUTES, 13 SECONDS WEST 38 FEET; THENCE NORTH 09 DEGREES 11 MINUTES, 47 SECONDS WEST, 137.94 FEET TO A POINT OF CURVATURE, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 176.50 FEET, AN ARC DISTANCE OF 17.16 FEET (THE CHORD OF WHICH ARCH THENCE BEARS NORTH 87 DEGREES, 12 MINUTES, 46 SECONDS EAST AND MEASURED 17.15 FEET, THENCE NORTH 09 DEGREES 59 MINUTES, 52 SECONDS EAST AND 21.23 FEET THENCE SOUTH 09 DEGREES, 11 MINUTES, 47 SECONDS EAST, 131.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 AFORESAID IN, OVER AND UPON THE PUBLIC VEHICULAR AND PEDESTRIAN EASEMENT (SUB-LOT 1), FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND THE USE OF THE OPEN SPACES AND OTHER COMMON FACILITIES, AS CONTAINED IN THE FOUR WINDS DECLARATION OF PARTY WALLS RIGHTS, CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 8, 1990 AS DOCUMENT NO. 904915436.