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2318/0011 87 006 Page 1 of

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. LOMBARD, ILLINOIS 60148

9300 {Space Above This Line For Recording Data} Cook County Recorder

1999-10-22 10:18:39

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK ONE FINANCIAL

all the rights, title and interest of widersigned in and to that certain Real Estate Mortgage dated September 9, 1999 executed by ROBERT J. SHELTON UNMARRIEP

to MERCANTILE MORTGAGE COMPANY

CORPORATION organized under the laws of a

THE STATE OF ILLINOIS

and whose

principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS

and recorded in Book/Volume No.

. page(s)

IJ₩

, as Document

described hereinafter as follows:

No. 99812 F9COOK County Records, Sate of ILLINOIS described he LOT 25 IN THE RESUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> COOK COUNTY RECORDER

EUGENE "GENE" MOORE

COMMONLY KNOWN AS: 4258 WEST CARROLL

CHICAGO, ILLINOIS

60624

SKOKIE OFFICE

Witness:

16-10-401-019 OIN#)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MERCANTILE MORTGAGE COMPIANT

STATE OF IL COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPO

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official sea	al, this	94	<u>ለ</u>	_ da
of	EPN.		/19	99	
Notary Public	ne	ug 1	<u> </u>	XW	
COOK	_ County, _	<u> </u>	/	<u> </u>	
My Commission Expires		<u> </u>	17.01	<u> </u>	

AN ILLIN	DIS CORPORATION	
By:	e ale forth	
Title:	VP ///	
By:		
Title:	<i>V</i>	
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TRACEY M RUGLIO NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION FAMILIES COM 7/01