

UNOFFICIAL COPY

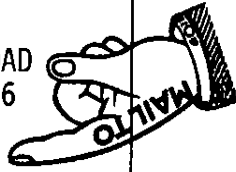
99992095

8/9/02 40 45 001 Page 1 of 2
1999-10-21 12:58:33
Cook County Recorder 23.50

Loan #: 03991182

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03991182

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES LP

1235 STE E. NORTH DUTTON AVE, SANTA ROSA, CA 95401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/30/99
Executed by LAURA S. MILLER, A SINGLE PERSON AND KIMBERLY MILLER, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-13-113-004,

Commonly known as: 3043 WEST EASTWOOD, CHICAGO, IL 60625

99992094

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

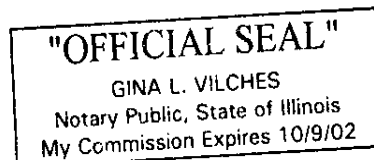
On 08/30/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Witness: JASON SIMS

Notary Public

GINA VILCHES
COOK County,

My Commission Expires: 10/09/02



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-13-113-004,

LOAN NO.: 03991182

LOT 6 IN BLOCK 46 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

99992095

Property of Cook County Clerk's Office