

Prepared By:

UNOFFICIAL COPY

MILLENNIUM FINANCIAL  
1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062

99992179

8489/0243 04 001 Page 1 of 2  
1999-10-21 14:26:46  
Cook County Recorder 23.00

and When Recorded Mail To



99992179

MILLENNIUM FINANCIAL CORPORATION  
1955 RAYMOND-SUITE 113  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5016201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1999  
executed by MURALI SUNKARA AND APARNA SUNKARA, HUSBAND AND WIFE

to MILLENNIUM FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.  
No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as 1839 NORTH FARIFIELD AVENUE, CHICAGO, ILLINOIS 60647

99992178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On AUGUST 27, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Steve Shear*  
By: Steve Shear  
Its: President

known to me to be the Steve Shear  
and President

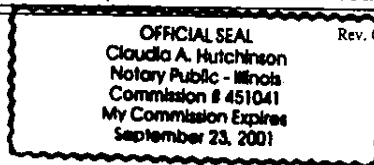
By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Witness:

Notary Public *Claudia A. Hutchinson*  
*Claudia A. Hutchinson* County *hale*  
My Commission Expires 9.23.2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 01/17/95

DPS 171

171 CT1  
JK2  
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02550622

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Rev. 05/05/97 DPS 049

99992179  
6126666

Property of Cook County Clerk's Office

13-36-410-009

LOT 40 IN BLOCK 1 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3  
IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

5018201

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.5000 FAX: 312.603.5001  
WWW.COOKCOUNTYCLERK.COM