

UNOFFICIAL COPY 99994509

Prepared By

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



8524/0003 28 001 Page 1 of 2  
1999-10-22 08:37:12  
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

*Handwritten signature and initials*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7946638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS**

**800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1999**  
executed by **WALTER FRAZIER III, A SINGLE MAN**

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No.

**99994508**

No. **COOK**

page(s)

, as Document described

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **878 BUFFALO AVENUE, CALUMET CITY, ILLINOIS 60409**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**EMBASSY MORTGAGE CORPORATION**

On **OCTOBER 15, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL CAVOTO**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

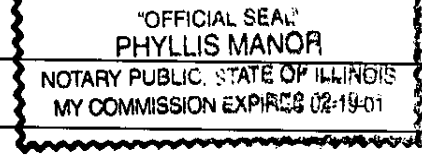
Notary Public *Phyllis Manor*  
**WILL** County,

My Commission Expires *02/19/2001*

By: **MICHAEL CAVOTO**  
Its: **PRESIDENT**

By:  
Its:

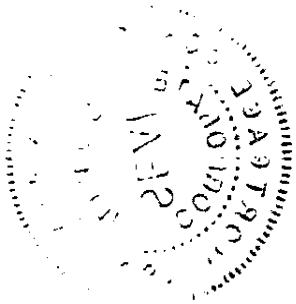
Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



7946638

**RIDER - LEGAL DESCRIPTION**

THE NORTH 44.0 FEET OF LOT 13 IN BLOCK 5 IN HOME GARDEN ACRES  
SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD  
RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

30-18-233-030

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