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1999-10-22 15:06:31

Cook County Recorder 25.50

RELEASE

LOAN NUMBER: 0007591829

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GEORGE W SAVARESE AND PAULA J SAVARESE

TO GREENPOINT MORTGAGE CORP BEARING THE DATE JULY 31, 1995 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER 95-525046 AND FURTHER ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 21, 1999

PROPERTY ADDRESS:
6619 N OLIPHANT AVENUE
CHICAGO IL 60631

GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

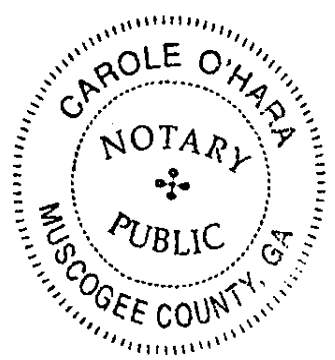


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 28, 1999

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001



AFTER RECORDING RETURN TO:
FIRST AMERICAN TITLE INSURANCE COMPANY

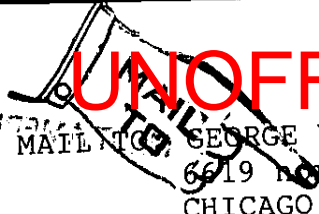
PREPARED BY: Regina Winder

DS120/RAJ-552

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AFTER RECORDED MAILING

GEORGE W. SAVARESE
6619 North OLIPHANT AVE
CHICAGO, IL 60631



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Property of Cook County Clerk's Office



SCHEDULE C
Legal Description

Lot 36 (except the Southwest 15 feet thereof) and Lot 37 (except the Northeast 7 1/2 feet thereof) in Block 1 in Collins and Gauntlett's Edison Park Highlands, being a Subdivision of part of Block 12 in the Town of Canfield in the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 in Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

*** END OF LEGAL DESCRIPTION ***

PIN# 09-36-314-004-0000