

UNOFFICIAL COPY



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Loan No. 6280180

99994707

8527/0001 27 001 Page 1 of 2
1999-10-22 08:58:00
Cook County Recorder. 23.00

After Recorded Return
to:

MORRIS AND DEBIST
MORRIS MAUGLE TERRY
449 TAFT AVE
Glenview, IL 60137

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

2u

GE CAPITAL MORTGAGE SERVICES, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 23, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92988936, releases, conveys and quit claims unto SHAUN M. PETTIT AND MAUREEN D. PETTIT, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 21 AND 22 IN BLOCK 11 IN LA GRANGE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

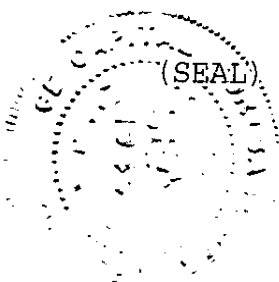
PIN NO. 18-04-313-002 AND 18-04-313-001

201 SOUTH ASHLAND AVENUE, - LA GRANGE, - IL 60525

IN WITNESS WHEREOF, said GE CAPITAL MORTGAGE SERVICES, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date,

SEP 25 1999

GE CAPITAL MORTGAGE SERVICES



BY:

Cecelia Gama

Cecelia Gama

Asst. Vice President

C.T.S.M
01410-00777933
01410-098131730

BOX 333-CTI

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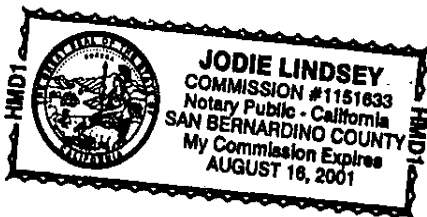
99994707 Page 2 of 2

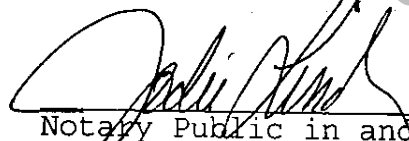
STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cecelia Gama ^{Asst.} ~~Vice President~~ of GE CAPITAL MORTGAGE SERVICES, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ~~Vice President~~, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date,
SEP 27 1999




Notary Public in and for
the State of California

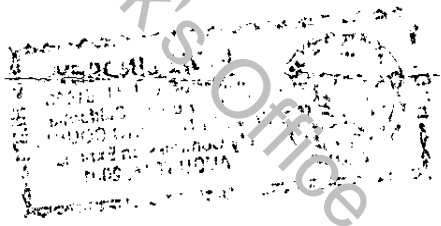
This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

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SEP 13 1992



REC-011