

① HC801160 etc  
RELEASE DEED  
ILLINOIS STATUTORY

UNOFFICIAL COPY

99994999

8532/0093 04 001 Page 1 of 3  
1999-10-22 11:07:55  
Cook County Recorder 25.00

MAIL TO  
Baxter Credit Union  
1425 Lake Cook Rd.  
Deerfield, IL 60015



NAME & ADDRESS OF TAXPAYER:  
John M. Hess  
3151 N. Lincoln #415  
Chicago, IL 60657

Recorders Stamp

3  
DMP

Know All Men by These Presents, That Baxter Credit Union of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **John M. Hess**

of the County of **Cook**, State of **Illinois** all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the **7th** day of **January** A.D., 1998, and recorded on the **7th** day of **January** A.D., 1998 in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **98040320** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook** State of **Illinois**, as follows to wit:  
**Refer to Exhibit "A" attached.**

Permanent Index Number(s): **14-29-100-002 and 003, 004, 005**  
Property Address: **3151 N. Lincoln Ave. Chicago, IL 60657**

Dated August 4, 1999

James Block (Seal)  
James Block, Director of Lending  
Baxter Credit Union

\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

**BOX 333-CTI**

**UNOFFICIAL COPY****EXHIBIT A****99994999****LEGAL DESCRIPTION**

UNIT 415 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 33, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

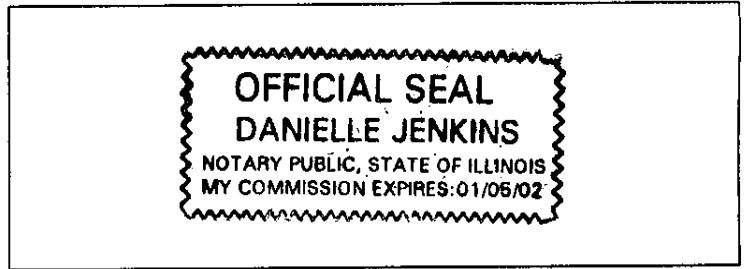
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STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she has signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, on August 4, 1999

  
Notary Public



IMPRESS SEAL HERE

**NAME AND ADDRESS OF PREPARER:**

Danielle Jenkins/Baxter Credit Union  
1425 Lake Cook Road  
Deerfield IL. 60015

~~EXEMPT UNDER PROVISIONS OF PARAGRAPH~~

~~SECTION 4,~~

~~DATE:~~

~~Signature of Buyer, Seller or Representative~~

\*\*This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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