

UNOFFICIAL COPY



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8525/0131 52 001 Page 1 of 3
1999-10-22 14:26:38
Cook County Recorder 25.50

RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202



0020005336

XRF0391-066-0359

Release of Mortgage

Date: AUGUST 31, 1999
Date of Mortgage: MAY 15, 1986
Recording Information:

Date of Recordation: JUNE 23, 1986
Tax Number: 25-03-304-025

Mortgagor: DEBORAH DILLON

Current Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Property Address: 329 EAST 91 ST
CHICAGO, ILLINOIS 60619

County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEBORAH DILLON, 329 EAST 91 ST, CHICAGO, ILLINOIS 60619

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

S-4
P3
N
M-V
RW

XRF0391-066-0359

Property of Cook County Clerk's Office



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]
By: DAWN MARTINEZ
Title: VICE PRESIDENT

Acknowledgement

State of COLORADO, County of DENVER ss:
The foregoing instrument was acknowledged before me this 31ST day of AUGUST 1999, by DAWN MARTINEZ as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

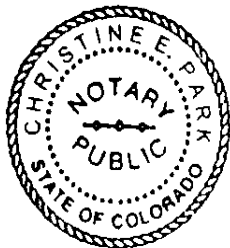
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/17/02
Date Commission Expires

[Handwritten Signature: Christine E. Park]
Notary Public CHRISTINE E PARK

Prepared By: ANGELA M. MUIRHEAD
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202



MY COMMISSION EXPIRES 08/17/2002.

PARCEL 1: THE WEST 13.50 FEET OF THE EAST 66 FEET (MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND: A TRACT OF LAND COMPRISING PART OF LOTS 9 TO 18 INCLUSIVE IN BLOCK 58 IN S.E. GROSS' 4TH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK 58 SAID POINT BEING 434.62 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK AND RUNNING THENCE EAST ALONG SAID NORTH LINE OF BLOCK 58 A DISTANCE OF 219.87 FEET TO THE EAST LINE OF THE WEST 10.25 FEET OF SAID LOT 91; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 10.25 FEET A DISTANCE OF 108.91 FEET TO AN INTERSECTION WITH A LINE CONCENTRIC WITH AND 16 FEET NORTHEASTERLY OF CURVED LINE CONVEX NORTHEASTERLY HAVING A RADIUS OF 5930 FEET AND DRAWN FROM A POINT ON THE EAST LINE OF SAID BLOCK 58 A DISTANCE OF 245 FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK, TO A POINT ON THE NORTH LINE OF SAID BLOCK 472.43 FEET WEST OF SAID NORTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG CONCENTRIC LINE HAVING A RADIUS OF 5946 FEET A DISTANCE OF 245.17 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23010175.

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