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1999-10-22 10:03:08

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Pool:

FHLM 166998931 SecFed#:97004997 GMAC#:306154528



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor),

Said mortgage/deed of trust bearing the date 10/16/97, made by

NATHANIEL GANT AND JANIE G GANT

to the first mortgage corporation

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 97791935

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:4835 W KAMERLING AVE

CHICAGO, IL 60651

16-04-217-008

DARRELL COLON COMM. #1052319 NOTARY PUBLIC - GALIFORNIA

LOS ANGELES COUNTY My Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Sechrity Federal Savings and Loan Association of Lake County

Jorge T/Acux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of January, 1999 , by Jorge Tucux of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Darrell Colon

Notary Public

My commission expires:02/26/1999

Prepared by:

D.Colon/NTC,101 N. Brand #1800 Glendale CA SECFD VC 365VC CA 91203 (800)346-9152

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EXHIBIT 'A

97004997

THE EAST 8 FEET 4 INCHES OF LOT 179 AND ALL OF LOT 180 IN NORTH 48TH AVENUE ADDITION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

99995587