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8534/0039 53 001 Page 1 of 2  
1999-10-22 10:16:15  
Cook County Recorder 23.50



LOAN NUMBER 2610451

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LORI P. SHELSTAD, TO PRISM MORTGAGE COMPANY, on 12/11/97, and recorded 97950504, of the records of COOK County in the State of Illinois on, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice-President and the Assistant-Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on December 18, 1998.

SEE ATTACHED

Residential Funding Corporation

*[Signature]*  
By: D. SMITH, Vice President

*[Signature]*  
By: H. MOE, Assistant Secretary

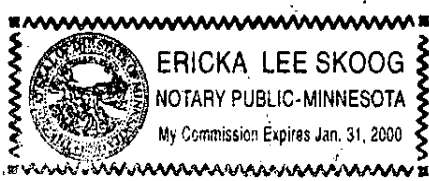
STATE OF MINNESOTA )  
 ) ss  
COUNTY OF HENNEPIN )

On December 18, 1998, before me, a Notary Public in and for said State personally appeared D. SMITH and H. MOE to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*[Signature]*  
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL



*[Handwritten signature]*

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 8E IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8E AND STORAGE S-8E AND S-8ER, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

RECORDED AT CHICAGO, ILLINOIS

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