## UNOFFICIAL CO: \$5,700\$4 02 001 Page 1

1999-10-22 10:55:21

Cook County Recorder

23.50

Release Deed . . . . . . . . . . . . . . . . . (Illinois)

00005910

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

## Know All Men By These Presents,

That The Dime Savings Bank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Peter A. Martino and Donna M. Martino, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated August 25, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book n/a of-mortgages page n/a as document number 97649314, to the premises subscribed, situated in the County or Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this February 2, 1999.

David J. Adams, Vice President

Robert F. Gotham, Assistant Treasurer

Loan #: 6443238 Mortgagor: Martino PIF: 1/13/99

Mail to

CHARTER NATIONAL BANK AND TRUST 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLI. 0 S 60195 5-4 NNY HHC State of New York County of Orleans

> LORIE J. SOULE Notary Public, Clar's of New York No. 497096\* Qualified in Orlean: County Commission Expires 08 / 20 (4)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal

this February 2, 1999

Notary Public

This instrument was prepared by: Lori Graimes-Dixon

Property description: \*\* LOT 98 IN THE ESTATES OF DEER CROSSING UNIT 3, BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT NO. 93882828, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 06-09-203-046