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834 / 0139 16 001 Page 1 of 3
1999-10-22 13:29:47
Cook County Recorder 25.50



ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **2886620**
LOAN NO 2: **19069049**
INVESTOR: **1667521822**
POOL NO: **421218F**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92701-3951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 81,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **4/8/98** executed by

PHILIP WILLIAMS, A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. **98298735** on **4/15/98** in Book **COOK**
Page _____, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-34-106-053-0000



SV
P/B
M/Y

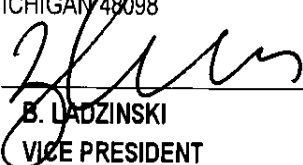
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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

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By  _____
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **V. WILLIAMS** personally appeared

B. LADZINSKI, VICE PRESIDENT,

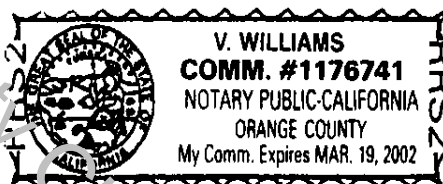
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC
My commission expires 3/19/02

V. WILLIAMS



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5 IN CRAMER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

