FOR THE PROTECTION OF THE NOFFICIAL COPYOUR 85 005 Page 1 of OWNER, THIS RELEASE IS TO BE

FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAG

LOAN NO.

407-7300031601

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 



10:51:49

## KNOW ALL MEN BY THESE PRESENTS That LASALLE BANKINII

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim

RICHARD M YOO AND ANN M YOO, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, th ough or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 2ND day of OCTOBER , 19 97, as Document No. COOK to the premises therein described to-wit: 97 753031

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 1238 W FLETCHER CHICAGO IL

Permanent Index Number: 14-29-103-026-1008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same

Cook County Recorder

either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, LASALLE BANK N.I. presents to be signed by its duly authorized officers,

this 3RD , 19 99 SEPTEMBER

LENDING OFFICER

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.I.and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK N.I.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Notary Public

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

## UNOFFICIAL COPY

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UNIT #1238-H IN THE CONDOMINIUM TOWNHOUSE OF SWEETERVILLE NORTH, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 & 7 & THE N 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 1/10/89 AS DOCUMENT #89012055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office