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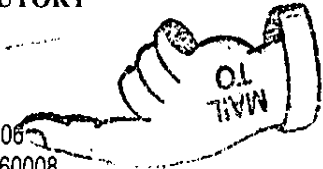
8/25/01 04 14 001 Page 1 of 2  
1999-10-22 12:03:47  
Cook County Recorder 23.50

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

Classic Title  
5005 Newport, Suite 106  
Rolling Meadows, IL 60008



NAME & ADDRESS OF TAXPAYER:

Alex B. Umbratunas  
2140 Chase Avenue  
Des Plaines, IL 60018

Recon No. 10687

Order No. c1980720

Loan No. 1380294

c1980720

Know All Men by These Presents, That **Western Financial Bank, FSB** of the County of **Orange** State of **California** for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **Alex B. Umbratunas, an unmarried person** of the County of **Cook** State of **Illinois** all right, title, interest, claim or demand whatsoever **he** may have acquired in, through or by a certain **mortgage** bearing date the **26<sup>th</sup>** day of **March** A. D., 1998, and recorded in the Recorder's Office of **Cook** County in the State of Illinois, as Document No. **98257776** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining situated in the County of **Cook** State of Illinois, as follows to wit:

**LOT 20 (EXCEPT THE EAST 20 FEET THEREOF), AND THE... SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.**

Permanent Index Number(s): **09-28-405-058.**

Property Address: **2140 CHASE AVENUE, DES PLAINES, IL 60018.**

Dated this 30<sup>TH</sup> day of NOVEMBER 1998.

Western Financial Bank

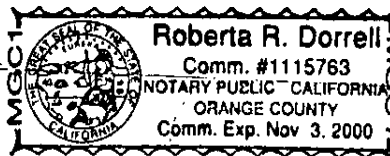
*[Signature]*  
Sharon Harris, Vice President

State of California ) ss  
County of Orange )

This instrument was acknowledged before me, Roberta R. Dorrell, Notary Public this 30<sup>TH</sup> day of NOVEMBER, 1998 by SHARON HARRIS, VICE PRESIDENT, of WESTERN FINANCIAL BANK.

WITNESS MY HAND AND OFFICIAL SEAL

*Roberta R Dorrell*  
Notary's Signature  
My Commission Expires: NOV 03, 2000



*209*

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LEGAL DESCRIPTION:

LOT 20 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 20 FEET OF LOT 21 IN BURGESS' RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE AND LOTS 19 TO 23, BOTH INCLUSIVE IN BLOCK 8 LOTS TO 1 TO 12 BOTH INCLUSIVE AND LOT 31 IN BLOCK 9 TOGETHER WITH VACATED ALLEYS IN BLOCKS 8 AND 9 AND THAT PART OF VACATED JARVIS AVENUE LYING NORTH OF AND ADJOINING BLOCK 8 ALL IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office