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UNOFFICIAL COPY

Loan #: 0655870  
Prepared By:

1523/0114 14 001 Page 1 of 1  
1999-10-22 12:09:34  
Cook County Recorder 23.50

When Recorded Mail To:  
APPROVED MORTGAGE COMPANY  
6360 WEST 159TH STREET  
OAK FOREST, ILLINOIS  
60452



UT9902100  
293

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0655870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1999 executed by EDWARD V. FASANO II, MARRIED TO KIM M. FASANO

to APPROVED MORTGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6360 WEST 159TH STREET, OAK FOREST, ILLINOIS 60452 and recorded as Document No. \_\_\_\_\_, by the County \_\_\_\_\_

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Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 6 IN TANBARK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 27-23-412-002

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P.I.N.: 27-23-412-002

Commonly known as: 16641 SOUTH 84TH AVENUE, TINLEY PARK, ILLINOIS 60477 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPROVED MORTGAGE COMPANY AN  
ILLINOIS CORPORATION

On AUGUST 31, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH S. VARAN known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Joseph S. Varan*  
By: JOSEPH S. VARAN  
Its: PRESIDENT

*Carroll Guechi*  
Witness:

Notary Public *Melissa E. Huseman*  
LAKE County, INDIANA  
My commission Expires: 5-20-2007

