ILLINOIS

UNOFFICIAL CC

*COUNTY OF LOAN NO 1:

8677650

LOAN NO 2:

19871113

INVESTOR:

1664508066

POOL NO:

347031F

INVESTOR TYPE: FNMA

Cook County Recorder

11:57:09

25.50

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 75,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/3/96

executed by

ANTHONY S. NICHOLAS, MARRIED TO TRINETTE R. NICHOLAS, TRINETTE R. NICHOLAS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

96357493

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-35-216-020-0000



FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325

TROY, MICHIGAN 48098

CESAR ORNELAS
VICE PRESIDENT

STATE OF CALIFORNIA

8/23/99

) SS

)

COUNTY OF

On

CRANGE

before me,

ELIZABETH GARCIA

By

personally appeared

CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument; and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acte 1, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

ELIZABETH GARCIA

My commission expires

Prepared By:

Evelia Barba, BayView PS

8/30/02

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ELIZABETH GARCIA COMM. #1194924
NOTARY PURLIC-CALIFORNIA ORANGE COUNTY
My Comm. Expires Aug. 30, 2002





UNOFFICIAL COPY 96035 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

LOT 31 BLOCK 4 IN E. B. SHOGREN AND CO'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25, AND 27 TO 46 IN BLOCK 3; LOTS 1 TO 19, 21 TO 31, 33 TO 38, AND 42 TO 46, IN BLOCK 4; LOTS 1 TO 46 IN BLOCK 5; LOTS 1 TO 46 IN BLOCK 6; IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOOK

ON TOO

8677650

99086269009

