



WMC No. 10051196
 Inv Loan No _____
 Committ. No 50014E
 Tax Parcel I.D. _____

Prepared By: ELIZABETH NEWSOME
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90044-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST
1987-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1997.

all beneficial interest under that certain Mortgage dated JULY 25, 1997 executed by
JUAN M. ZAMORA, MARRIED TO ELIZABETH M. ZAMORA

as Mortgagor, and recorded as Instrument No. 97553973, on JULY 31, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
6049 SOUTH TROY STREET
CHICAGO, IL 60629

WMC MORTGAGE CORP.

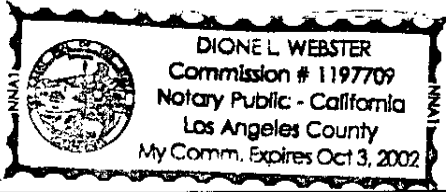
[Signature]

BELINDA CLARAVALL Assistant Secretary

Dated JUNE 14, 1999
State of California SS
County of Los Angeles SS

On JUNE 14, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared
BELINDA CLARAVALL Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]

Notary Public in and for said County and State

[Handwritten initials]

WMC MORTGAGE CORP.

BORROWER: ZAMORA

WMC LOAN # 10051196

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 24 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #: 19-13-309-017

Property of Cook County Clerk's Office