



WMC No. 10013914
Inv Loan No _____
Committ. No 50014E
Tax Parcel I.D. _____

Prepared By: ELIZABETH NEWSOME
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O.BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST
1987-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1987.

all beneficial interest under that certain Mortgage dated JUNE 27, 1997 executed by
JOHN A. SCHMITT AND LISA D. SCHMITT, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97484548, on JULY 3, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

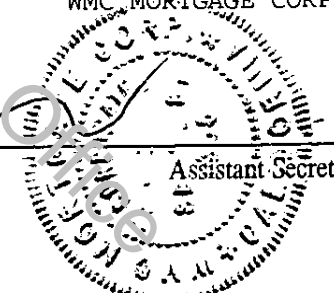
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
8924 SOUTH AUSTIN AVENUE
OAK LAWN, IL 60453

WMC MORTGAGE CORP.

Dated JUNE 30, 1999

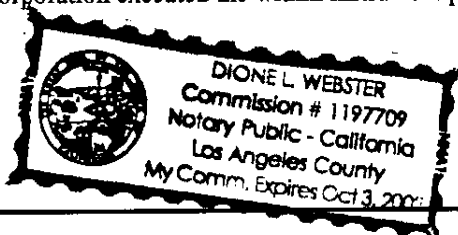
[Signature]
BELINDA CLARAVALL Assistant Secretary



State of California SS
County of Los Angeles SS

On JUNE 30, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared
BELINDA CLARAVALL Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



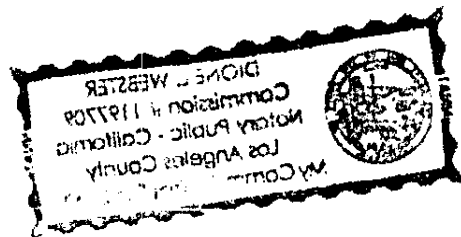
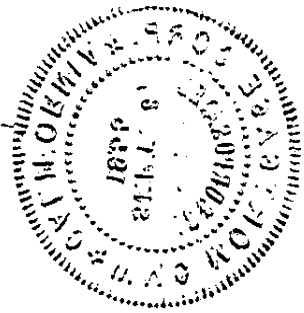
[Signature]
Notary Public in and for said County and State

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1893-4 UNDER THE POOR AND RESERVING AGENTS IN CHARGE OF THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE OF MORTGAGE (LAW 1893)



UNOFFICIAL COPY

99296073

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 5 IN TRADIFF'S GRANDVIEW SUBDIVISION OF THE NORTH ~~1/2~~ OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 173 FEET OF THE NORTH 346 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SAID EAST 5 ACRES ALSO LOTS 7 AND 9 IN F.H. BARTLETT'S 87TH STREET ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY ILLINOIS.

4 24-05-107-020

100 13914

Property of Cook County Clerk's Office

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