UNOFFICIAL COP

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3201522

LOAN NO 2:

19182943

INVESTOR: POOL NO:

INVESTOR TYPE: FCNB

3201522

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 4-59:1

Prepared By Evelia Barba

1999-10-22 15:35:46

Cook County Recorder

23.50

Assignment of Mortgage

Original Mortgage Amount: 90,000.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date.

7/30/97

executed by

HENRY A HOPKINS MARRIED VIVIAN J HOPKINS, VIVIAN J. HOPKINS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPAN

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97581957

8/11/97 on

in

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 21 IN BLOCK 25 IN FORD CALUMET CENTER THIRD ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376-16 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30 07 320 032



UNOFFICIAL COPY

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 8098 By
	P. VADZINSKI VICE PRESIDENT 99997520
STATE OF C'L IFORNIA)) SS
COUNTY OF ORANGE)
On, before me,	V. WILLIAMS personally appeared
B. LADZINSKI, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal	
7//,	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC CALIFORNIA ()
NOTARY PUBLIC V. WILLIAMS	ORANGE COUNTY My Comm. Expires MAR. 19, 2002
My commission expires 3/19/02	MY CUITITI. Expired HIPIT. 10, 4002
Prepared By: Evelia Barba, BayView PS	
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	· O _A

Control Office