# **UNOFFICIAL CO**

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

3205630

LOAN NO 2:

19183734

INVESTOR:

1666021348

POOL NO:

392509F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0951

Prepared By Evelia Barba

1999-10-22 15:37:41

Cook County Recorder

25.50



#### Assignment of Mortgage

Original Mortgage Amount: 90,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date.

7/30/97

executed by

SANTIAGO G. OCHOA AND MIRTA M. OCHOA, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as

Instrument No.

97569152

Page

on

8/5/97

Poul,

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 26-08-304-026

2973



# **UNOFFICIAL COPY**

Dated: 6/1/99	FIRST CHICAGO NBD MO MORTGAGE COMPANY  900 TOWER DRIVE, STE. 1 TROY, MICHIGAN 4898  By B. JADZINSKI VICE PRESIDE	99997531
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )	
On, befo.e ne,	V. WILLIAMS	personally appeared
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by l.is/be entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	lged to me that he/she/they execute r/their signature(s) on the instrum	ed the same in ent the person(s) or the  V. WILLIAMS
NOTARY PUBLIC  My commission expires 3/19/02  Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	SUL	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

### **UNOFFICIAL COPY**

99997531

#### **EXHIBIT A - LEGAL DESCRIPTION**

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCK 6, IN IRONWORKER'S ADDITION TO ST OF COOK COUNTY CLERK'S OFFICE SOUTH CHICAGO, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3205630

99086162500