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1999-10-25 09:35:35
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

FMG #: 0072566046
NAME: CAROL RUTH HANSON
P/O DATE: 09/08/1999
AFTER RECORDING, FORWARD TO:
CAROL RUTH HANSON
15436 WAVERLY AVE
OAK FOREST IL 60452

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224
Tax Parcel #: 28151180380000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CAROL RUTH HANSON A WIDOW

to LAND OF LINCOLN SAVINGS & LOAN

dated June 4th, 1979, and recorded on 06/07/1979 in Mortgage Record
page , and or Instrument # 24992333, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

15436 WAVERLY
OAK FOREST, IL 60452

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of September, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FMG #: 0072566046
NAME: CAROL RUTH HANSON
P/O DATE: 09/08/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September 1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 17 IN A. T. MCINTOSH AND COMPANY'S CICERO AVENUE
SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION
16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.