

UNOFFICIAL COPY

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0527/0209 27 001 Page 1 of 2
1999-10-22 14:25:49
Cook County Recorder 23.00

Mail To:

Prepared By and Return To
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459
ATTN: POST CLOSING DEPARTMENT

35552



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D108653

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the Illinois (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated APRIL 16, 1999, made and executed by ROBERT OMES, A MARRIED MAN AND RYSZARD ROZET, A MARRIED MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:
LOTS 18 AND 19 IN BLOCK 1 AND THE EAST 1/2 OF VACATED ALLEY Lying WEST OF AND ADJOINING IN SECTION ADDITION TO FRANKLIN PARK BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-21-205-042-0000 AND 12-21-205-043-0000

Property Address: 3714 N. RUBY STREET, SCHILLER PARK, ILLINOIS 60176-
such Mortgage having been given to secure payment of _____

Seventy Two Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99379505) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



XL8,%9



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

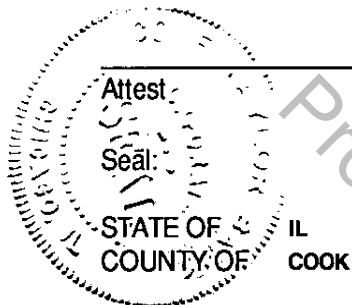
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 16, 1999

Witness

COLE TAYLOR BANK

Witness

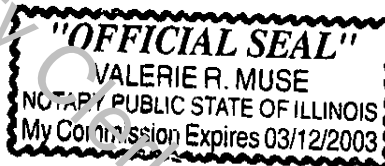
By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-16-99

Valerie R. Muse
Notary Public
My commission expires: 3-12-2003



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