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0327/0224 27 001 Page 1 of 3
1999-10-22 14:30:27
Cook County Recorder 25.00

Mail To: Prepared by and Return to
COLE TAYLOR BANK
5501 W. 79th St, 3rd Floor
Burbank, IL 60459
ATTN: POST CLOSINGS

35522



D108653

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage , dated APRIL 22, 1999 , made and executed by _____

MARGIE L. THOMAS, A SINGLE WOMEN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property

situated in COOK County, State of Illinois :

LEGAL DESCRIPTION ATTACHED

PIN# 15-12-432-033-1012

Property Address: 7432 W. WASHINGTON, FOREST PARK, ILLINOIS 60130-

such Mortgage having been given to secure payment of _____

Seventy Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 99395937 (or as No. _____)

of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,WF4



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BOX 333-CTJ

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 22, 1999

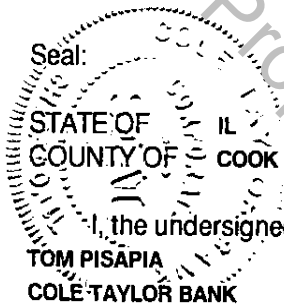
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-22-99

Valerie R. Muse
Notary Public
My commission expires: 3-12-2003



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EXHIBIT "A"

Legal Description

UNIT NUMBER 301 IN THE VILLAGER CODOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 29.26 FEET; THENCE EAST 1770 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN FOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 1979 AS DOCUMENT 25273247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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