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1999-10-22 14:42:38

Cook County Recorder

23.00





PARTIAL RELEASE DEED

KNOW ALL MEN AY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Heatherfield Venture, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage (Mortgage) and Security Agreement dated October 30, 1996, recorded on March 10, 1997 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97161480 and, to the premises herein legally described as follows:

PARCEL 1: UNIT 501-204 IN THE HEATHERPIELD CONDOMINIUM AS DELINEATED ON A FT.VEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOW LH P 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOC MENT NUMBER 99136091, AS AMENDED, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99136091, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIPJY.

PARCEL 2: RASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE SEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND FN. OMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND PROPERTY AS DEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99849481.

PIN# 04-23-101-008-0000 (UNDERLYING)

Address: 2640 Summit Drive Unit #501-204

Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 2 NORTH LASALLE STREET #1808 CHICAGO, IL 60602

BOX 333

adelman

UNOFFICIAL COPY

It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien

of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other;

and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its $\underline{\mathcal{S}_Y \, \mathcal{V}_1 \, \dot{\alpha}}$ President, and attested by its

Note therein mentioned. Hest Secretary, and its corporate seal to be hereto affixed, this 24 day of Sept, 1999. 24 day of Sept Illinois Tool Works Inc. CORPORATE SEAL Attest: Secretary State of Illinois)) SS. 99997111 County of Cook Notary Public in and for said County, the State Sutherland aforesaid, C/O HEREBY CERTIFY personally known to me President of the Illinois Tool Works Inc., a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the coregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Ass t Secretary, they signed and delivered the said instrument as Sr Vice President and Ass t Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 24 day of wat A Notary My Commission Expires: OFFICIAL SEAL NOTARY JANE L FURCH

SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/08/00

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 2 NORTH LASALLE STREET, CHICAGO, ILLINOIS 60602 js\wp\heather\release-.com