

UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

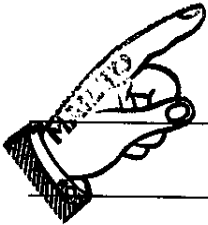
500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563



99998585

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK  
48 ORLAND SQUARE DRIVE, ORLAND PARK, IL 60462

all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage date: 08/31/99  
executed by BRIAN R. MOORE AND SUSAN A. MOORE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

THE STATE OF ILLINOIS

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

99998584

Commonly known as:  
1900 N. 74TH COURT ELMWOOD PARK, IL 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 08/31/99 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared JILL WEAVER  
known to me to be the SENIOR VICE-PRESIDENT  
and

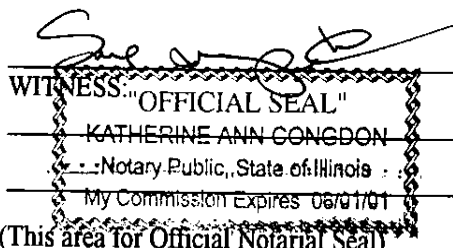
PREFERRED MORTGAGE ASSOCIATES, LTD.

*Jill Weaver*  
By: JILL WEAVER  
ITS: SENIOR VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Notary Public *Katherine Ann Congdon*  
*DuPage* County  
My Commission Expires: 08-01-01



(This area for Official Notarial Seal)

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RIDER - LEGAL DESCRIPTION

LOT 15 (EXCEPT THE NORTH 66 2/3 FEET THEREOF) IN MONT CLARE HILLSIDE FIRST ADDITION SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-402-020

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Property of Cook County Clerk's Office

12-36-402-020