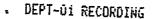
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\$25.56

- T\$0011 TRAN 6696 10/25/99 09:38:00
- #4063 + TB #-99-998857
- COOK COUNTY RECORDER







Release of Deed

Ful

Partial

Know all Men by these presents, that BANK ONE, NA

("Bank") in

consideration of one dollar, and other Good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL P KUCIK & LISA M CATUARA NI A LISA C KUCIK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/16/98 as Document Number 98321759 Book 7028 Page 0097 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Property Address: 3607 S UNION

CHICAGO

IL 60609

PIN 17-33-309-002-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPAN

SEE ATTACHED

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEYINGTON, KY as c 09/21/99

BANK ONE. NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 004 C0

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE. NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

MY COMMISSION EXPIRES OCT. 23, 2002

This instrument was prepared by: BRETT YOUNKIN

001898380000744731

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

99998857

LEGAL: LOT 6 IN BLOCK 7 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION

OF BLOCKS 23 AND 24 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

Property of Cook County Clerk's Office

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3607 S UNION

CHICAGO, IL 60609

PIN: 17-33-309-002-0000

99998857