## 9999886UNOFFICIAL COPY

. DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 6696 10/25/99 09:40:00
- #4066 # TB #-99-998860
- COOK COUNTY RECORDER







**Release of Deed** 

**Partial** 

Know all Men by these presents, that	BANK ON	IE. NA				
American si, and processing Carl	)			("E	Bank")	in
consideration of one dollar, and other whereof is hereby acknowledged, does HANS J. LIEBL AND KIMBERLY A. LII	s hereby rel					•
	0		an	d its/hi	s/their	heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 05/26/99 as Document Number 9 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through o 99549974 Office of <u>C</u>	or by a cer Book COOK	tain Mo	ortgage Page_	N/A County	recorded/ y, in ,

Property Address: 1103 OAK AVE

**EVANSTON** 

IL 60202

PIN 11-19-108-008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

99998860

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c

09/24/99

BANK ONE, NA

FRANCES RILEY

Its: Mortgage Officer

Attest: 4

204 COL

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

<del>99777777</del>2222222222222222 OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2003

This instrument was prepared by: ANTHONY J. WINGARD

001898380000814914

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

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## EXHIBIT A

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1871 BOOK 174 PAGE 11 AS DOCUMENT 11094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS PAGE 33 AS DOCUMENT 66772, ALL IN COOK COUNTY, ILLINOIS.

TO N. Cook County Clerk's Office ADDRESS: 1103 OAK AVENUE; EVANSTON, IL 60202

TAX MAP OR PARCEL ID NO.: 11-19-108-008