

UNOFFICIAL COPY

99998075

8/6/0011 14 001 Page 1 of 2
1999-10-25 08:50:01
Cook County Recorder 23.50

Loan # 7028343
Your ref #
When recorded return to:
Harbor Financial Mortgage Corporation
PO Box 1948
Scottsbluff, NE 69363



99998075

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: GEORGE SZEMBORSKI AND ELIZABETH SZEMBORSKI, HUSBAND AND WIFE
Mortgagee: NEW AMERICA FINANCIAL, INC.
Date of Mortgage: NOVEMBER 13, 1997
Date Recorded: NOVEMBER 21, 1997
Document # 97877552
PIN # 07-35-312-082

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 26, 1999

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

New America Financial, Inc.

Mark Schrader Vice President

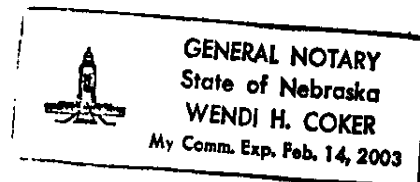


On this May 26, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 02-14-03

Wendi H. Coker
Wendi H. Coker

WHC



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P2
M-R
M-R
JK

97877552
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Loan No.: 7028343

Szemborski

EXHIBIT "A" - LEGAL DESCRIPTION

~~PARCEL 1: Lot 1 in block 41 in the Trails unit 3, being a subdivision in the Southwest 1/4 Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, as per plat of subdivision recorded January 4, 1973 as document number 22176580, in Cook County, Illinois.~~

PARCEL 2: Easements for ingress and egress to and for the use and benefit of parcel 1 as set forth and defined in the declaration recorded as document 21992274 and 22223915, in Cook County, Illinois.

PIN: 07-35-312-082

Initials: G. E.