

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

99998123

8564/0059 14 001 Page 1 of 2  
1999-10-25 10:16:57  
Cook County Recorder 23.50



99998123

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-666-8668

1762864  
4309

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto ~~the~~ \_\_\_\_\_, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, a certain Mortgage

dated MAY 12 1998, made and executed by \_\_\_\_\_

ROGER M. COONS AND DOLORES J. COONS, HUSBAND AND WIFE

to and in favor of KEYPRO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 7 IN BLOCK 14 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AND ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~BY~~ BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

19-29-06-027

Property Address: 7720 S. MAJOR AVENUE, BURBANK, ILLINOIS 60459-

such Mortgage having been given to secure payment of \_\_\_\_\_

Fifty One Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98529689) of the 6/22/98 Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,0H3\*



\*G001502G1\*

SV  
P  
MY  
JM

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
MAY 19, 1998

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: *Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

STATE OF ILL.  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 02/23/99

*Gail Crooks*  
Notary Public  
My commission expires: 2/23/99

